

CITY OF GRANTS PASS
COUNCIL AGENDA
September 2, 2020
6 pm City Council Meeting
Council Chambers - 101 N.W. "A" Street



MAYOR: Roy Lindsay

CITY COUNCIL MEMBERS:

<i>Ward 1</i>	<i>Ward 2</i>	<i>Ward 3</i>	<i>Ward 4</i>
Tyler Flaming Clint Scherf	Valerie Lovelace Rick Riker	Dennis Roler Dwight Faszer, II	Barry Eames Joel King

Invocation

Flag Salute

Roll Call

1. PUBLIC HEARING

- a. Major site plan and discretionary review for the Josephine County Community Transit Hub. **Pgs. 1-50**

2. COUNCIL ACTION

- a. Resolution approving application and awarding grant funds for the Building Façade Matching Grant Program to Inspired by Nature. **Pgs. 51-54**
- b. Resolution authorizing the City Manager to enter into an agreement with Piper Sandler for municipal financial advisor services. **Pgs. 55-66**

3. PUBLIC COMMENT This is an opportunity for the public to address the City Council on items not related to a public hearing or Council action item for the Council. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Council as one body, not to individuals. Council may consider items brought up during this time later in our agenda during Matters from Mayor, Council and Staff.

This meeting will proceed in an effective and courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free from slander, threats, or other personal attacks. Signs or placards, outbursts of applause, campaigning for public office, or other disruptive behavior will not be tolerated.

If you have a question regarding any government provided service or a current City policy, please contact the City Manager's office in an attempt to resolve the matter.

- a. Review emails

4. CONSENT AGENDA (Items included are of such routine nature or without controversy so that they may be approved with a single action).
****Indicates short Staff presentation and Council comment.***
 - a. Motion approving the minutes of the City Council meeting of August 19, 2020. **Pgs. 67-72**
 - b. Motion acknowledging the minutes of the Housing Advisory Committee meeting of June 19, 2020. **Pgs. 73-74**
 - c. Motion acknowledging the minutes of the Committee on Public Art meeting of July 14, 2020. **Pgs. 75-76**
 - d. Motion acknowledging the minutes of the Tourism Advisory Committee meeting of July 21, 2020. **Pgs. 77-78**
 - e. Motion acknowledging the minutes of the Collaborative Economic Development Committee meeting of July 16, 2020. **Pgs. 79-80**
5. MATTERS FROM MAYOR, COUNCIL AND STAFF
 - a. Review Public Comment
 - b. Committee Motions. **Pg. 81**
 - c. Council Liaison Reports
 - d. Mayor & Council Comments
 - e. Staff Comments
6. EXECUTIVE SESSION: None anticipated
7. ADJOURN

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate person with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder, at (541) 450.6000.