



# AGENDA

## Urban Area Planning Commission October 14, 2020 at 6:00 PM

The Urban Area Planning Commission will hold their scheduled meeting on October 14, 2020 at Grants Pass City Hall – 101 NW A St, Grants Pass, OR – in the City Council Chambers at 6:00 PM.

*\*Due to COVID-19, this meeting will be conducted, with social distancing, at the City Council Chambers. However, the option to attend remotely using the MS Teams application will be available. The meeting will be recorded and posted for viewing on the City's web site. Anyone interested in participating in the meeting or making public comment can access the meeting by phone with the following:*

*Phone: 971-279-6431  
Conference I.D.: 605 004 396#*

### COMMISSION MEMBERS:

Jim Coulter (Chair)  
Eric Heesacker (Vice Chair)  
Loree Arthur  
Mark Collier  
Jennifer Aviles  
Susan Tokarz-Krauss  
L. Ward Nelson

### STAFF/LIAISON MEMBERS:

Bradley Clark – Interim Director  
Jason Maki – Assistant Planner  
Donna Rupp – Associate Planner  
Ryan Nolan – Contract Principal Planner

### COUNCIL LIAISON:

Barry Eames

1. Roll Call
2. Introductions
3. **Public Comment:** This is an opportunity for the public to address the Commission on items not related to a public hearing or action item. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Commission as one body, not to individuals. The Commission may consider items brought up during this time later in our agenda during Matters from Commission Members and Staff.
4. **Approval of Minutes:**
  - a. September 23, 2020 Pg.1-2
5. **Findings of Fact:**
  - a. 105-00102-20 ~ Golf Heights Planned Unit Development Pg.3-18
6. **Public Hearings:**
  - a. 201-00345-20 ~ Erickson Dental Building Addition ~ Major Site Plan ~ Staff Report Pg.19-56
  - b. 405-00118-20 ~ Development Code Text Amendment Article 13 ~ Special Purpose Districts Planning Commission ~ Staff Report Type IV Pg. 57-100
7. **Matters from Commission Members and Staff  
Strategic Planning/Goal Setting**
8. Adjourn

Next Meeting: October 28, 2020