

CITY OF GRANTS PASS
COUNCIL AGENDA
August 19, 2020
6 pm City Council Meeting
Council Chambers - 101 N.W. "A" Street



MAYOR: Roy Lindsay

CITY COUNCIL MEMBERS:

<i>Ward 1</i>	<i>Ward 2</i>	<i>Ward 3</i>	<i>Ward 4</i>
Tyler Flaming Clint Scherf	Valerie Lovelace Rick Riker	Dennis Roler Dwight Faszer, II	Barry Eames Joel King

Invocation

Flag Salute

Roll Call

1. COUNCIL ACTION

- a. Ordinance replacing Grants Pass Municipal Code Title 8 - Public Services. **Pgs. 1-334**
- b. Ordinance vacating a tract of easement and public right of way across tax lot 5900 of map number 36-05-18-AC. **Pgs. 335-340**
- c. Resolution awarding Oilstop Auto Group, LLC, a System Development Charge Matching Grant up to \$25,000 for property located at 819 SE Mill Street. **Pgs. 341-344**
- d. Resolution awarding Wild River Brewing and Pizza Company a Business Retention and Relocation Assistance Matching Grant up to \$50,000 for infrastructure and System Development Charges. **Pgs. 345-348**
- e. Resolution approving application and awarding grant funds for the Building Façade Matching Grant Program to Scott Gantenbein and Lynn Parks, owners of Mid-Town Plaza. **Pgs. 349-354**
- f. Resolution authorizing the City Manager to execute a contract with RH2 Engineering for a Risk and Resilience Assessment and Emergency Response Plan. **Pgs. 355-370**

2. APPOINTMENTS

- a. Appoint one member to the Bikeways and Walkways Committee. **Pgs. 371-400**
- b. Appoint one member to the Urban Area Planning Commission. **Pgs. 401-410**

3. PUBLIC COMMENT This is an opportunity for the public to address the City Council on items not related to a public hearing or Council action item for the Council. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Council as one body, not to individuals. Council may consider items brought up during this time later in our agenda during Matters from Mayor, Council and Staff.

This meeting will proceed in an effective and courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free from slander, threats, or other personal attacks. Signs or placards, outbursts of applause, campaigning for public office, or other disruptive behavior will not be tolerated.

If you have a question regarding any government provided service or a current City policy, please contact the City Manager's office in an attempt to resolve the matter.

- a. Review emails

4. CONSENT AGENDA (Items included are of such routine nature or without controversy so that they may be approved with a single action).

****Indicates short Staff presentation and Council comment.***

- a. Resolution authorizing the City Manager to enter into a contract for the I & J Street Alley Sanitary Sewer Replacement; Project No. SE6375. **Pgs. 411-426**
- b. Resolution authorizing the City Manager to enter into a contract for the FY'21 Overlay/Maintenance; Project No. TR6372. **Pgs. 427-444**
- c. Resolution authorizing the City Manager to complete an application for law enforcement grant funding. **Pgs. 445-448**
- d. Resolution authorizing the City Manager to execute an Intergovernmental Agreement with the Oregon Department of Transportation for the Rogue River Highway ADA Improvements Project. **Pgs. 449-462**
- e. Resolution establishing the interest rate to be applied during calendar year 2020 to Deferred Development Agreement monies on deposit. **Pgs. 463-466**
- f. Motion approving the minutes of the City Council meeting of August 5, 2020. **Pgs. 467-472**
- g. Motion acknowledging the minutes of the Historical Buildings and Sites Commission meeting of May 28, 2020. **Pgs. 473-474**
- h. Motion acknowledging the minutes of the Historical Buildings and Sites Commission meeting of June 25, 2020. **Pgs. 475-478**

5. MATTERS FROM MAYOR, COUNCIL AND STAFF
 - a. Review Public Comment
 - b. Committee Motions. None
 - c. Council Liaison Reports
 - d. Mayor & Council Comments
 - e. Staff Comments
6. EXECUTIVE SESSION: None anticipated
7. ADJOURN

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate person with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder, at (541) 450.6000.