



Urban Area Planning Commission April 28, 2021 at 6:00 PM

The Urban Area Planning Commission will hold their scheduled meeting on April 28, 2021 at Grants Pass City Hall – 101 NW A St, Grants Pass, OR – in the City Council Chambers at 6:00 PM.

**Due to COVID-19, this meeting will be conducted, with social distancing, at the City Council Chambers. However, the option to attend remotely using the MS Teams application will be available. The meeting will be recorded and posted for viewing on the City's web site. Anyone interested in participating in the meeting or making public comment can access the meeting by phone with the following:*

*Phone: 971-279-6431
Conference I.D.: 627 622 801#*

COMMISSION MEMBERS:

Jim Coulter (Chair)
Eric Heesacker (Vice Chair)
Loree Arthur
Mark Collier
Jennifer Aviles
Susan Tokarz-Krauss
L. Ward Nelson
Clint Scherf

STAFF/LIAISON MEMBERS:

Bradley Clark – CD Director
Jason Maki – Assistant Planner
Donna Rupp – Associate Planner
Ryan Nolan – Contract Principal Planner
Dennis Lewis – Contract Senior Planner

COUNCIL LIAISON:

1. Roll Call
2. Introductions
3. **Public Comment:** This is an opportunity for the public to address the Commission on items not related to a public hearing or action item. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the Commission as one body, not to individuals. The Commission may consider items brought up during this time later in our agenda during Matters from Commission Members and Staff.
4. **Approval of Minutes:**
 - a. April 14, 2021 Pg. 1-24
5. **Findings of Fact:**
 - a. 103-00139-21/301-00139-21 ~ Dietz Partition Tentative Partition Plan with Major Variance Pg.25-36
 - b. 201-00362-21 ~ Southview Subdivision Major Modification of an Approved Tentative Subdivision Plan (Project #104-00131-20/302-00109-20) Pg.37-58
6. **Public Hearings:**
 - a. 405-00124-21~ Development Code Text Amendment:
Option A – Amendments to Articles 2, 14 and 30
Option B – Amendments to Article 14 Adult Businesses
Staff Report ~ Type IV "Legislative" Pg.59-188
7. **Matters from Commission Members and Staff**
8. **Adjourn**
Next Meeting: May 12, 2021