



Parks & Community Development
 101 Northwest A Street
 Grants Pass, OR 97526
 (541) 450-6060
 www.grantspassoregon.gov
 Hours: 8 a.m. to 5 p.m. M-F

NOTICE OF HEARING – URBAN AREA PLANNING COMMISSION

Notice is hereby given that the Urban Area Planning Commission will hold a public hearing to consider the following proposal:

Comprehensive Plan Map Amendment from Business Park to Moderate-High Density Residential and Zone Map Amendment from Business Park to Residential R-3 zoning district for the properties located at 1801 and 1815 SE N Street. The properties are currently located in the Business Park (BP) zoning district.

ADDRESS: 1801 and 1815 SE N St.
 TAX LOT NUMBER: 36-05-21-BD, TLs 500 and 501
 PROJECT NUMBER: 402-00104-20
 PLANNER ASSIGNED: Taylor Graybehl tgraybehl@grantspassoregon.gov (541) 450-6080

HEARING DATE & TIME: Wednesday, April 8, 2020 at 6:00 P.M.

HEARING LOCATION: City Council Chambers
 101 NW "A" Street, Grants Pass, Oregon

CRITERIA FOR APPROVAL: The Urban Area Planning Commission will provide a recommendation to the City Council. After the Planning Commission makes its recommendation, the City Council will hold a separately noticed public hearing to consider the application and the Planning Commission’s recommendation and make a decision on the application. The Planning Commission recommendation and the City Council decision will be based on the criteria in Section 4.033 of the City of Grants Pass Development Code and Section 13.5 of the Comprehensive Plan. The City Council may approve, approve with conditions, or deny the request based on the applicable criteria.

OBTAINING MORE INFORMATION: Copies of the application, all documents and evidence submitted by or on behalf of the applicant and the applicable criteria are available for inspection at no cost at the Parks & Community Development Department. Copies may be obtained for a reasonable cost. The Parks & Community Development Department is located in Room 201 of the City of Grants Pass Municipal Building. A copy of the staff report will be available at least seven days prior to the hearing. The agenda and packet items are typically available on the city’s website the Friday before the hearing.

COMMENTING ON THE PROPOSAL: The hearing will be subject to the Quasi-Judicial Hearing guidelines in Article 8 of the Development Code. At the hearing, the Urban Area Planning Commission will take oral testimony concerning this proposal. Written testimony may be presented at the hearing, or may be submitted to the Parks & Community Development Department by 5:00 pm on the date of the hearing. Prior to the close of the initial evidentiary hearing, any party may request an opportunity to present additional evidence or testimony regarding the proposal. The review body shall grant such request by continuing the public hearing or by leaving the record open for additional written evidence or testimony. Failure to raise an issue in the hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue precludes an appeal based on that issue.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: *In order to accommodate persons with physical impairments please notify the City Recorder’s Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements please contact Karen Frerk, City Recorder, at (541) 450-6000.*

Mailed: March 18, 2020

