



Parks & Community Development  
101 Northwest A Street  
Grants Pass, OR 97526  
(541) 450-6060  
[www.grantspassoregon.gov](http://www.grantspassoregon.gov)  
Hours: 8 a.m. to 5 p.m. M-F

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## **NOTICE OF HEARING – URBAN AREA PLANNING COMMISSION**

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Notice is hereby given that the Urban Area Planning Commission will hold a public hearing to consider the following proposal:

***Request for a Comprehensive Plan Text Amendment to approve the Water Distribution System Master Plan, Wastewater Collection Master Plan, and the Storm Water Master Plan for inclusion into the City's Comprehensive plan.***

APPLICANT: City of Grants Pass  
PROJECT NUMBER: 405-00102-16  
PLANNER ASSIGNED: Lora Glover ([lglover@grantspassoregon.gov](mailto:lglover@grantspassoregon.gov)) 541-450-6071

**HEARING DATE & TIME: Wednesday, May 25, 2016 at 6:00 P.M.**

**HEARING LOCATION:** City Council Chambers  
101 NW "A" Street, Grants Pass, Oregon

**CRITERIA FOR APPROVAL:** The Urban Area Planning Commission will provide a recommendation to the City Council. After the Planning Commission makes its recommendation, the City Council will hold a separately noticed public hearing to consider the application and the Planning Commission's recommendation and make a decision on the application. The Planning Commission recommendation and the City Council decision will be based on the criteria in Section 13.5.4 of the City of Grants Pass Comprehensive Plan Policies.

**OBTAINING MORE INFORMATION:** Copies of the application, all documents and evidence submitted by or on behalf of the applicant and the applicable criteria are available for inspection at no cost at the Parks & Community Development Department. Copies may be obtained for a reasonable cost. The Parks & Community Development Department is located in Room 201 of the City of Grants Pass Municipal Building. A copy of the staff report will be available at least seven days prior to the hearing. The agenda and packet items are typically available on the city's website the Friday before the hearing.

**COMMENTING ON THE PROPOSAL:** The hearing will be subject to the Legislative Hearing guidelines in Article 9 of the Development Code. At the hearing, the Urban Area Planning Commission will take oral testimony concerning this proposal. Written testimony may be presented at the hearing, or may be submitted to the Parks & Community Development Department by 5:00 pm on the date of the hearing. Failure to raise an issue in the hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue may preclude an appeal based on that issue.

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS:** *In order to accommodate persons with physical impairments please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements please contact Karen Frerk, City Recorder, at (541) 450-6000.*

**Posted: Wednesday, May 04, 2016**